|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Scholarship** | **Descriptions, Qualifications,  and Information** | **Funds Available** | **Deadlines** | **Contact** |
| **Exchange Club Student of the Month  Exchange Club Student of the Year** | **Selected based on resume (academics, leadership, community service, volunteer hours)** | **$1000** | **Aug 23** | **Submit essay to Mrs. Kite** |
| **The Gates Scholarship** |  |  | **Sept 15** | [**www.the**](http://www.the) **gatesscholarship.org** |
| **QuestBridge** | **High academic achievement; low-income (household income less than $65,000-family of 4)** | **Up to $200,000 +** | **Sept 28** | **www.questbridge.org** |
| **AES Engineers Scholarship** | **Based on character demonstrated through essay; not required to be an engineering major** | **$500** | **Oct 8** | [**www.aesengineers.com/scholarships.htm**](http://www.aesengineers.com/scholarships.htm) |
| **Omega Psi Phi**  **Lambda Mu Nu** |  |  | **Oct. 20** | Pick up application from Mrs. Kite |
| **Voice of Democracy Program** | **Students 10-12 record on audio cassette a three to five minute essay on assigned topic** | **Up to $30,000** | **Oct 31** | [**www.vfw.org**](http://www.vfw.org/index.cfm?fa=cmty.levelc&cid=1836)  **1-816-968-1117** |
| **Horatio Alger National Scholarship** | **2.0 GPA; faced and overcome great obstacle(s) in your life, community activities, financial need** | **Average Award: $20,000**  **State Scholarship: $5,000** | **Oct. 25** | [**https://www.horatioalger.org/scholarships/index.cfm**](https://www.pcboe.net/owa/redir.aspx?C=d397dbfe7f9444658caa00c27ea5ddb7&URL=https%3a%2f%2fwww.horatioalger.org%2fscholarships%2findex.cfm) |
| **Coca-Cola Scholars Program** | **carrying a minimum 3.00 GPA at the end of their junior year of high school** | **$10,000-$20,000** | **Oct 31** | [**https://www.coca-colascholars.org/cokeWeb/page.jsp?navigation=15**](https://www.coca-colascholars.org/cokeWeb/page.jsp?navigation=15) |
| **ALET Debbie Rice Memorial** | **2.75 GPA; 17 ACT; majoring in comp science, IT or technology related field** | **$10,000** | **Nov. 2**  **NP** | **Senior Google classroom** |
| **Prudential Spirit of the Community** | **Solely based on community service** | **$1000 - $5000** | **Nov 10** | **http://spirit.prudential.com** |
| **Ron Brown Scholarship** | **African-American , academics, leadership, service, 3.0 GPA** | **$10,000** | **Jan 9** | **http://www.ronbrown.org/section/apply/rbsp-application** |
| **Elks National Foundation "Most Valuable Student"** | **Complete application, US citizen, community service, leadership, essay, financial need, letters of recommendation, achievements** | **$4,000 - $60,000** | **Aug 15 –**  **Nov 15** | **Contact the Lodge Scholarship Chairman, Exalted Ruler, or Secretary of the B.P.O. Elks Lodge having jurisdiction the area in which the student has legal residence.** [**www.elks.org/enf**](http://www.elks.org/enf) |
| **University of Alabama** | **Scholarship application, including resume portion to be considered for Freshman & General scholarships must be submitted by Dec 15** | **requirements vary beginning with a 27 ACT & at least a 3.5 GPA** | **Jan 15** | [**www.mybama.ua.edu**](http://www.dorothymalaga.net/) |
| **AXA Achievement Scholarship Program** | **Outstanding achievements in school, community, or workplace** | **$1,000 - $25,000** | **Jan 28** | [**www.axa-achievement.com**](http://www.axa-achievement.com) |
| **Auburn University** | **requirements vary beginning with a 26 ACT & at least a 3.25 GPA** | **varies** | **Multiple depending on type of scholarship** | [**www.auburn.edu/scholarship**](http://www.dorothymalaga.net/)**/dates-and-deadlines** |
| **American Quarter Horse Foundation Scholarship** | **Member of AQHA  3 years 2.5 GPA, essay, transcript, recommendation** | **$500-$25,000** | **Dec 1** | [**http://www.aqha.com/Foundation.aspx**](http://www.aqha.com/Foundation.aspx)  **806- 376-5029** |
| **University of South Alabama Scholarships** | **Varies** | **$10,000-44,000** | **Dec 1**  **Feb 10** | [**www.southalabama.edu  admiss@usothal.edu**](http://www.dorothymalaga.net/) |
| **Burger King** | **3.3 GPA, ACT 25, Seniors, enrolled as full-time at 2 year or 4 year college** | **$1,000 - $50,000** | **Dec 15** | **www.burgerking.scholarsapply.org** |
| **Imagine America Scholarship - Virginia College** | **Any Senior, 2.5 minimum GPA, demonstrated financial need** | **$1000** | **December 31** | [**http://www.imagine-america.org/01-faq.asp**](http://www.imagine-america.org/01-faq.asp) |
| **U.S. JCI Senate Scholarship Grants** | **Full-time student at an accredited college** | **$1,000** | **Jan 22**  **NP** | **www.usjcisenate.org** |
| **Scholastic Art and Writing Awards** | **Must receive a National Portfolio Gold, Silver, or Silver with Distinction Medal to qualify** | **$250-Full tuition for National Award**  **$500-$2500 for Creative Concept Award** | **Varies with school**  **as early as**  **12/1** | **Various scholarships to various schools. Alliance for Young Artists and Writers, Inc.; 555 Broadway; New York, New York 10012-1396** [**http://www.scholastic.com/artandwritingawards**](http://www.scholastic.com/artandwritingawards)  **www.artandwriting.org/** |
| **John F. Kennedy Profile in Courage Essay Contest** | **Any student grades 9-12; write an essay, 1000 words or less describing an act of political courage by an elected U.S. official** | **1st Place: $10,000**  **2nd Place: $1,000**  **5 Finalists: $500 each** | **Jan 15** | [**www.jfklibrary.org**](http://www.jfklibrary.org) |
| **Gates Millenium Scholars - \*\*Replaced by The Gates Scholarship** | **African-American, American Indian/Alaska Native, Asian Pacific Islander or Hispanic American; at least 3.3 unweighted GOA, meet federal Pell Grant eligibility criteria and apply for Pell Grant by Feb 15; leadership community service or extracurricular activities** | **Varies** | **Jan 13 11:59PM** | [**www.gmsp.org**](http://www.dorothymalaga.net/) |
| **United Negro College Fund** | **Must be African-American enrolled at UNCF approved school.** | **$500-10,000** | **Varies** | **Program Services Dept.,  United Negro College Fund,  8260 Willow Oaks Corp. Dr.,  Fairfax, VA  22031  www.uncf.org** |
| **WalMart Dependent Scholarship** | **Applicant or parent must be employed by Wal-Mart; financial need** | **Up to $13,000** | **April 2** | **programs.applyists.com/walmartdependent**  **800-311-6823** |
| **Smith Foundation Scholarship** | **C+ (2.5) or higher and community service or assistance to family or service & commitment to better themselves and others** |  | **Dec 1**  **Jan 15** | [**www.smithscholarships.com**](http://www.dorothymalaga.net/) |
| **Alabama Housing Authority Grants** | **3.0 GPA; Essay, transcript, proof of residence, accepted at an institution of higher education** | **$1500 per year** | **Feb 20**  **NP**  **&**  **Mar 2** | **www.theaaha.org/scholarships** |
| **Washington Crossing Foundation Scholarship** | **Plan to work in government service.  Essay required.** | **$500 to $5,000** | **Jan 15** | [**http://www.gwcf.org**](http://www.gwcf.org/applicants/index.htm) |
| **DECA Scholarship Opportunities** | **DECA Chapter Members** | **$**500**-2500** | **Jan 14** | [**http://www.deca.org/scholarships/**](http://www.deca.org/scholarships/) |
| **Columbus State University** | **Varies** | **Varies** | varies | [**www.colstate.edu/future/cost/scholarships.asp**](http://www.colstate.edu/future/cost/scholarships.asp) |
| **Henry Fleming Foundation Scholarship** | **any senior at Central High School who is or has completed a career technical program of at least 3 credits; 2 letters of recommendation, list of colleges applied to; other scholarships received as of date; transcript; interview** | **Varies** | **Jan 25 4:00 PM** | [**http://www.pcboe.net/careertech/henryfleming.html**](https://mail.pcboe.net/owa/redir.aspx?C=jturTxQJxk68mqSBad2BjmTdf_Oqes8IJQpgHgGfGGiaOiNxWwgzW2yGEusfNFVVfdIIY1PueOw.&URL=http%3a%2f%2fwww.pcboe.net%2fcareertech%2fhenryfleming.html) |
| **Linly Heflin Scholarship** | **Alabama women; economic need; ACT 23; used at 4 yr AL college** | **$7000 per year** | **Jan 1** | **www.linlyheflin.org** |
| **Delta Life Developmental Foundation Scholarship** | **Academic, citizenship, community service, extracurricular activities, female, completed application form, 3 recommendation forms, transcript, photo** | **$500 - $2000** | **Jan 31** | **pick up packet from Mrs. Kite** |
| **American Legion Oratorical Contest** | **US citizen, 3-5 minute discourse on assigned topics from US Constitution; grades 9-12** | **State final - $2,000 - $5,000 National - $1,500 to $18,000** | **Varies for local competitions but most begin in the fall. Students must compete in the state competitions prior to March. National deadline is April 1** | **American Legion  PO Box 1069 Montgomery, AL  36101 (800) 234-5544  334-262-6638** |
| **CVCC Music Auditions  (Vocal & Instrumental)** | **set up an appointment 9AM-1PM CVCC campus band rm; rm G-103 & Fine Arts Building** | **send gaylesmith@cv.edu Ms. Gayle Smith an email requesting an appointment** | **Feb 2** | **contact a guidance counselor Central High School** |
| **Auburn University Agriculture Scholarship** | **Go to Auburn’s website under Agriculture Scholarships to learn details** | **N/A** | **Dec 1**  **NP** | **Pick up applications at local Co-Op store**  **334-844-7570** |
| **Alabama State University** | **ACT 20 or higher/SAT 940 or higher; GPA 3.0 or higher** | **Varies** | **Feb 15**  **NP** | **www.alasu.edu/cost-aid/types-of-aid/asu-scholarships/index.aspx** |
| **AWS Foundation** | **Application, financial aid statement, transcript and personal statement; must be seeking undergrad in welding engineering/technology or a welding related field.** | **$1000 to full funding** | **March 1st** | **AWS Foundation**  **550 N. W. LeJeune Road**  **Miami, FL 33126**  **Contact 800-443-9353 ext 250**  **CACC 256-234-6346** |
| **Jackie Robinson Foundation's Scholarship** | **minority, leadership potential, financial need, letter of recommendation, official high school transcript, SAT 1,000/ACT 21** | **$7500** | **Feb 1 5:00 pm**  **NP** | **www.jackierobinson.org** |
| **Jimmy Rane Foundation Scholarship** | **Based on academics, school/community involvement, and financial need** | **Not stated** | **Feb. 5**  **NP** | **Download application and submit by mail**  **www.jimmyranefoundation.org** |
| **Alabama PTA Scholarship** | **Participation in reflections program; submission of two works of art; letter of recommendation** | **$500** | **Feb 17** | [**http://www.alabamapta.org/community/scholarships-apply.html**](http://www.alabamapta.org/community/scholarships-apply.html)  **Alabama PTA**  **470 South Union Street**  **Montgomery, AL 36104 334-834-2501** |
| **ALSPRA** | **Majoring in public relations** |  | **Feb 22** | **pick up packet from Mrs. Kite** |
| **Alabama Grocers Education Foundation Scholarship** | **Seniors; child of full-time employee of AGA (at least 2 years of employment)** | **$500-$1,000** | **Dec 1 –**  Feb 15 | **P.O. Box 661106**  **Birmingham, AL 35266 www.alabamagrocers.com/** |
| **Electric Cooperative Foundation, Inc.** | **dependent child of a member of a participating Alabama Electric Coop;** | **$2,500** | **Feb 16** | **contact a guidance counselor Central High School** |
| **Jaycee War Memorial Fund Scholarship** | **Leadership and Academic, $10 application fee** | **$1,000** | **Feb 1**  **March 1** | **918-584-2481 ext. 434**  **www.usjaycees.org/** |
| **College Counts** | **26 maximum ACT; 2.75 minimum GPA; AL resident; financial need** | **$2000-$4000** | **Feb 28** | **Treasury.alabama.gov/collegecounts-scholarship** |
| **CVCC** | **academic avg of 85 or better for Academic School; have 80 or better for Leadership/Ambassador School; agree to doing 5 hrs of service per week for the college** | **Varies** | **Mar 1** | **Apply online at www.cv.edu**  **Opens Jan 1st**  **Applications available! They want to give 30-40 full scholarships every year to CHS seniors!!! Please APPLY!!!** |
| **Alabama Student Assistance Program** | **Need-based for undergraduate Alabama residents.  Priority to students who are Pell eligible.  Must submit SAR.** | **$2,000 - $200** | **March 1** |  |
| **Auburn University at Montgomery** | **ACT 20 or higher/ SAT 950 or higher/ GPA 3.0 or higher** | **Varies** | **March 1** | [**www.aum.edu/indexm\_ektid2286.aspx**](http://www.dorothymalaga.net/) |
| **Phi Delta Kappa International: Scholarships and Grants for Prospective Educators** | **Must be a member, in good academic standing, essay, letters of recommendation, school and community activities** | **$1,000 to $5,000** | **April 1** | **http://www.pdkintl.org** |
| **Jacksonville State University** | **at least 22 ACT score or 1080 SAT; at least 3.0 GPA** | **Varies** | **Oct 1 –**  **March 1** | **http://www.jsu.edu/finaid** |
| **Southern Union State Community College** | **submit one letter of recommendation, your high school transcript, list of honors, awards and activities, statement concerning educational and career goals  scholarships available: technical, music, dance, drama, presidential** | **Varies** | **March 2** | **http://www.suscc.cc.al.us** |
| **Wallace Community College** | **Audition for Theatre and Music; accepted to the college prior to audition;3 letters of recommendation; resume; maintain 2.5 GPA for renewable; Also offers academic, career technical, and allied health and nursing scholarships.** | **Not Stated** | **March 1** | **Wallace Community College Admissions Office**  **Enrollment Services**  **1141 Wallace Drive**  **Dothan, AL 36303-0943** |
|  |  |  |  |  |
| **State Farm**  **Foundation Scholarship** | **Dependent of employee; must take PSAT, National Merit finalist** | **5000 per year** | **March 31** | **www.statefarm.com** |
| **AASOP** | **Majoring in business** | **1,000** | **Feb 1** | **www.aasop.com** |
| **Russell County Soil & Water** | **AL resident** | **$500** | **March 3** |  |
| **American Cancer Society College Scholarship** | **Have had a cancer diagnosis before the age of 21, minimum 2.5 GPA** | **Varies** | **varies** | [**www.cancer.org**](http://www.cancer.org)  **(800) ACS-2345** |
| **Alabama Home Builders Association** |  | **$500** | **March 15** |  |
| **AKA: S.I.S.T.E.R.S; Gamma Tau Omega, Gwendolyn Wilkes;Columbus State University; Laverna Johnson Book Scholarship** | **must be female; recommendation letters; academic achievement, character, citizenship, extracurricular activities, community service, personal interview** | **Varies** | **March 9** | **contact a guidance counselor Central High School** |
| **Alabama State University Columbus, GA/Phenix City/Russell County Alumni Chapter Scholarship** | **2.5 GPA or higher; 17 ACT/1150 SAT; graduating senior in May or June; letter of recommendation ; 350 word essay** | **Varies** | **March 20** | **contact a guidance counselor Central High School** |
| **Retired Educators' Scholarship for Future Teachers** | **2 letters of recommendation, 7 semester transcript, resume with cover letter, must be majoring in education, completed application** | **$500** | **March 13** | **see Mrs. Kite for application**  [**www.hbaa.org**](http://www.hbaa.org) |
| **RHO RHO Omega Chapter of Alpha Kappa Alpha Sorority, Inc Scholarship** | **awarded based on scholarship, character, citizenship, school & community involvement; interview if selected based on application** | **Varies** | **March 1** | **Packet from counselor** |
| **Alabama Home Builders Foundation Scholarship** | **Alabama resident pursuing a construction-related degree at an Alabama school** | **$500-$1500** | **March 15** | **800-745-4222**  [**www.hbaa.org**](http://www.hbaa.org) |
| **Beyond Expectation S&M Scholarship** | **Application; biography; essay; 2.0 GPA; 2 letters of recommendation; must reside in Russell County; financial need** | **$500** | **March 18** | **applications available from Mrs. Kite** |
| **Teens Who Care** | **Essay questions only; 2 letters of recommendation** | **$1000** | **March 16** | **applications available from Mrs. Kite** |
| **Arthur & Jessie Rhoads** | **2.0 GPA; financial need; CHS senior** | **varies** | **March 15** | **applications available from Mrs. Kite** |
| **Future Business Leaders of America Scholarships** | **FBLA member, transcript, 2 letters of recommendation telling of volunteer/fundraising activities.** | **Varies** | **Varies** | **Future Business Leaders of America, Attn: Scholarship Coordinator, 1912 Association Drive,**  **Reston, VA  22091**  **http://www.fbla-pbl.org/fbla.asp?sectionid=587&page=597** |
| **Federal Employee Education and Assistance Scholarship** | **Dependents of civilian employed in Federal Government or US Postal Service 3.0GPA, essay, SASE** | **$250-$2500** | **Last Friday in March**  **Available Jan 2019** | **FEEA Fund**  **Attn: Educational Programs,**  **8441 West Bowles Avenue,**  **Ste 200,**  **Littleton, CO   80123-9501**  **www.feea.org** |
| **Gamma Psi Foundation of Sigma Pi Phi** | **Top 10% of class; SAT score of 1100** | **Up to $4,000** | **March 30** | **Gamma Psi Foundation**  **P.O. Box 9516**  **Columbus, GA 31908** |
| **The Alabama Baptist Foundation Scholarship** | **Alabama resident, member of Baptist church in Alabama Baptist State Convention, ACT, rec., photo; 2.0 GPA** | **Varies** | **March 31**  **Available Jan** | [**http://www.tbfa.org/scholarship\_info.htm**](http://www.tbfa.org/scholarship_info.htm) |
| **Troy University** | **Varies** | **Varies** | **March 31** | [**http://www.troy.edu/financialaid/availscholar.htm**](http://www.troy.edu/financialaid/availscholar.htm) |
| **OFA National Scholarship/Cary Family Scholarship** | **Have been in foster care for at least one year by 18th birthday** | **$2,000 - $6,000** | **March 31**  **Available Jan 1** | [**http://www.orphan.org/**](http://www.orphan.org/)  **571-203-0270** |
| **Ebonite Civic and Social Club** | **Short 100 word essay** | **Not stated** | **April 30** | **The Ebonite Civic and Social Club**  **P.O. Box 8141**  **Columbus, GA 31908Contact: Gracie Stills 706 687-5877 or Shirley Shavers 706-569-0950** |
| **Young American Creative Patriotic Art Awards** | **Original patriotic work of art. Grades 9-12** | **$500 - $3,000** | **March 31** | **Local Ladies Auxiliary of the VFW.**  **www.ladiesauxvfx.org/html/scholarships.html** |
| **Alabama A & M Alumni** |  |  | **March 1** | **applications available from Mrs. Kite** |
| **Delta Sigma Theta** | **Enrolled in area HS; B avg; community service; scholarship application and 2 letters of recommendation** | **varies** | **March 21** | **Pick up application from Mrs. Kite** |
| **Columbus-Phenix City Negro Business & Professional Women's Club, Inc Scholarship** | **3 recommendation forms (one from a counselor or principal); official transcript; answer all questions on application; letter of acceptance from accredited college or university; need based; GPA of at least 3.0** | **Not stated** | **March 23** | **contact a guidance counselor Central High School** |
| **Greater Columbus Business & Professional Women’s Club Book Scholarship** | **2.7 GPA; scholarship application with essay; 2 letters of recommendation;** | **$500** | **April 3** | **applications available from Mrs. Kite** |
| **Delta Kappa Gamma** | **Beta Nu Chapter**  **Alpha Xi Chapter** |  | **March 24**  **April 8** | **applications available from Mrs. Kite** |
| **Delta LotaLlambda Education Foundation Alpha Phi Alpha Fraternity** | **Majoring in Education, 3 letters of recommendation (one from a counselor, a teacher, a church community organization member), current official transcript, autobiographical sketch (typed, double spaced and no more than 2 pages), completed application** | **Up to $1,000** | **March 26** | **see Mrs. Kite for application**  **www.pdkintl.org** |
| **Omega Psi Phi Fraternity Lambda Lota Chapter Scholarship Award** | **Leadership, scholastic achievement, good citizenship, extracurricular activities, essay not to exceed 500 words "My road to get where I hope to be ten years from now" essay typed & double spaced, 3 letters of recommendation, recent photo** | **not stated** | **March 30** | **applications available from Mrs. Kite**  **contact a guidance counselor Central High School** |
| **Alabama American Legion Scholarship** | **Alabama resident, descendant of war veteran** | **$850** | **Request form in Oct**  **April 1** | **American Legion Department Headquarters, American Legion Auxiliary, 120 North Jackson Street, Montgomery, AL 36104. 334-262-6638** [**http://www.americanlegionalabama.org/**](http://www.americanlegionalabama.org/%20) |
| **Phi Beta Sigma Fraternity** | **2.5 GPA; school & community involvement; financial need; SAT: 440/410; ACT: 18 E / 17 M; essay; interview; 3 letters of recommendation; males only** | **varies** | **April 1** | **applications available from Mrs. Kite** |
| **United to Save Ourselves Youth of the Year Book Scholarship** | **essay; must attend Youth of the Year Hometown Achievers Banquet at Columbus Convention & Trade Center on Saturday, March 18 if chosen winner** | **Varies** | **April 9** | **contact a guidance counselor Central High School** |
| **Shedrick Dixon Memorial** | **CHS senior; football player or track athlete** | **Varies** | **April 15** | **Pick up application from Mrs. Kite** |
| **JUGS (Columbus, GA chapter)** | **3 letters of recommendation, short essay, application, enrolled/will be enrolling in 4 year program** | **$500** | **April 15** | **Application to: Justice, Generosity, Service International, INC.**  **P.O. Box 17413**  **Memphis, TN 38187-0413** |
| **American Fire Sprinkler Association Scholarship** | **High School senior who will be attending College in the US. Essay** | **$2000** | **Sept 1 until April 1** | [**http://www.afsascholarship.org/**](http://www.afsascholarship.org/) **Students read "Fire Sprinkler Essay" then take an on-line test on the essay.  10 students will each receive a $2000 scholarship.** |
| **Albany State University (Columbus Alumni Chapter) Scholarship** | **2.5 GPA, school & community involvement, financial need, college acceptance letter, completed application with 3 reference forms, essay: 2 to 4 typed double spaced pages ("Why I want to attend college")** | **Not stated** | **April 18** | **applications available from Mrs. Kite**  **contact a guidance counselor Central High School**  **Guidance Department at Albany State 706-748-2935** |
| **Huntingdon College** | **26 ACT; 3.75 GPA** | **Varies** | **Dec 1** | **www.huntingdon.edu** |
| **Kinetic Credit Union** | **Member of credit union; 3.0 GPA** | **2500** | **April 10** | **www.kineticcu.com** |
| **Barbara Sternberg Memorial** |  | **$300** | **April 13** | **applications available from Mrs. Kite** |
| **South Girard Alumni Class of 1965** | **African American male; must reside in Phenix City; graduate of CHS and attended SGS; 2.5 GPA; 2 letters of recommendation** | **$1,000** | **April 23** | **applications available from Mrs. Kite** |
| **South Grirard Alumni** | **Must have attended SGS; 2.5 GPA** | $500 | **April 24** | **applications available from Mrs. Kite** |
| **Jeff Adams Scholarship to Auburn University** | **Must have: acceptance letter from AU; provide a list of other scholarships you applied for, noting which you have received and those no; list of any school organizations, extracurricular activities or community involvement activities you have participated in; grade you were in while a participant; any positions /offices your held and any awards or special recognition you may have received; brief essay describing why you have chosen to attend Auburn University and your future goals; provide a certified copy of high school transcript** |  | **April 20** | [**http://www.pcboe.net/pcef/adams\_scholarship.pdf**](http://www.pcboe.net/pcef/adams_scholarship.pdf) |
| **Gullatt Scholarship to Alabama University** | **Must have: acceptance letter from UA; provide a list of other scholarships you applied for, noting which you have received and those no; list of any school organizations, extracurricular activities or community involvement activities you have participated in; grade you were in while a participant; any positions /offices your held and any awards or special recognition you may have received; brief essay describing why you have chosen to attend University of Alabama and your future goals; provide a certified copy of high school transcript** |  | **April 20** | [**http://www.pcboe.net/pcef/gullatt\_scholarship.pdf**](http://www.pcboe.net/pcef/gullatt_scholarship.pdf) |
| **Student View Scholarship** | **Apply @** [**www.student-view.com**](http://www.student-view.com) **and complete 15-20 minute survey; no GPA, essay, or SAT/ACT requirements** | **$500-$4,000** | **April 22** | **724-903-0439**  **contact@studentinsights.com** |
| **Darius Washington Memorial** | **2.5 GPA; good character and citizenship; essay on humanitarian; 2 letters of recommendation** | **$1000** | **April 22** | **Pick up application from Mrs. Kite** |
| **Kelly Wiggins Memorial** | **Complete 5 essay questions** | **$250** | **April 25** | **Pick up application from Mrs. Kite** |
| **Phenix City Mayor’s Scholarship** | **2.5 GPA; must reside in Phenix City; CHS or Glenwood graduate; 3 letters of recommendation; essay; resume** | **$1,000** | **April 19** | **applications available from Mrs. Kite** |
| **James & Marie Redd Science and Humanitarian Scholarship** | **CHS senior; majoring in education or STEM field** | **$1000** | **April 26** | **Pick up application from Mrs. Kite** |
| **Nadia Robinson Memorial** | **Pursuing a degree in nursing** | **$300** | **April 30** | **Pick up application from Mrs. Kite** |
| **MG James Ursano Scholarship Fund** | **Dependent children, stepchildren, adopted children of soldiers active duty, retired or deceased**  **GPA 2.0 or higher** | **Not stated** | **Jan 1 –**  **April 1** | **www.aerhq.org/** |
| **Betty LaGayle Cancer Foundation Book Scholarship** |  | **$500** | **May 3** | **applications available from Mrs. Kite** |
| **Air Traffic Control Association Scholarships** | **US Citizen, enrolled in aeronautics, aviation, and related fields.** | **varies** | **May 1** | [**http://www.atca.org/ATCA-Scholarship**](http://www.atca.org/activities/scholarships.asp) |
| **Kappa Lambda Chi** | **2.8 GPA; males only; essay** |  | **May 3** | **Pick up application from Mrs. Kite** |
| **Nathan Rustin Memorial Scholarship** | **Need based (qualify for free or reduced lunch program); essay: Why you deserve this scholarship; no application, just turn in essay** | **$1500** | **May 5** | **contact a guidance counselor Central High School** |
| **Louise Golden Jackson Memorial** |  | **$1000** | **May 9** |  |
| **Buster Sanders** | **Reside in Russell County; 2.8 GPA; financial need; community service** | **$550** | **Feb 1** | **applications available from Mrs. Kite** |
| **Alpha Delta Kappa Gamma Beta Chapter Dawn Ray Hall Memorial Scholarship Phenix City, AL** | **Central High School or Russell County High School senior girl; planning to attend college by Dec 31 of current yr; submit 2 letters of recommendation; complete application form; include school transcript; complete 500 word essay addressing one of topics listed in packet** | **varies** | **April 17** | **see Mrs. Kite (print out** [**application**](http://www.pcboe.net/chs/guidance/scholarships_files/adk.pdf)**)** |
| **Catherine (Tiger) Williams Scholarship** | **Must be a Central grad; have an acceptance letter from college or university; be majoring in math or elem. ed.; maintained A-B avg.; recommendation letter from math teacher; essay: why you deserve this scholarship** | **$3000 max** | **Varies**  **May 5** | **contact a guidance counselor Central High School** |
| **Florida A&M University Alumni Association Book Scholarship** | **Accepted to Florida A&M; 3.0 GPA or higher; essay: Why you should receive this scholarship** | **varies** | **May 5** | **contact a guidance counselor Central High School** |
| **Ft. Valley State University Alumni** | **3 letters of recommendation, official transcript, SAT/ACT scores, GPA; essay** | **Not stated** | **May 1** | **Ms. Betty Sullivan**  **464 N. Oakley Drive 107C**  **Columbus, GA 31906** |
| **Education Communication Scholarship Foundation** | **All high school student who are U.S. residents who have taken the SAT or ACT.  Awards are competitive and based on GPA and test scores.** | **$1,000** | **June 1** | [**school@ecfs.org**](mailto:school@ecfs.org) |
| **Pharaoh Souls** | **2.5 GPA** | **Varies** | **May 1** | **applications available from Mrs. Kite** |
| **National Health Service Corps Scholarship** | **Career interest in nursing: must work one year for each year of scholarship in underserved community; accepted into college as full-time student.** | **Full tuition** | **May 15** | **U.S. Dept of Health & Human Service,**  **National Health Service Corps,**  **4350 E. West hwy.**  **10th Fl.,**  **Bethesda, MD  20814**  **800-221-9393** |
| **South Griffin Lodge 697** | **350 word essay, 3.0 GPA, 1 community service project** | **Not stated** | **June 26** | [**Southgriffinlodge697@gmail.com**](mailto:Southgriffinlodge697@gmail.com)  **SGL 697**  **2011 Scholarship**  **P.O. Box 5692**  **Columbus, GA 31906** |
| **Abbott & Fenner Business Consult.** | **Juniors/Seniors; 500-1,000 word essay to be sent to:** [**scholarships@abbottandfenner.com**](mailto:scholarships@abbottandfenner.com) | **$1,000** | **June 12** | <http://www.abbottandfenner.com/scholarships.htm>  **questions to: scholarships@abbottandfenner.com** |
| **Tylenol Scholarship** | **Healthcare related field; GPA, essay, service hours** | **$5,000 - $10,000** | **June 30** | [**www.tylenol.com**](http://www.tylenol.com/page.jhtml?id=tylenol/news/subptyschol.inc) |
| **STATE OF ALABAMA FINANCIAL AID PROGRAMS  (Various grants)** | **Resident of Alabama studying in Alabama** | **$300 - $2500 Need based** | **N/A** | [**http://www.ache.state.al.us/StudentAsst/Programs.htm**](http://www.ache.state.al.us/StudentAsst/Programs.htm) |
| **Art Institute Scholarship Competition** | **Go online to learn details;**  **Culinary, animation, film, marketing, etc.** | **Varies** | **N/A** | [**www.artinstitutes.edu**](http://www.artinstitutes.edu) **1-888-542-3600** |
| **Alabama National Guard Education Assistance Program** | **Enrolled full or part-time; must have served in AFNG or ANG** | **$500 - $1000** | **N/A** | **www.ache.state.al.us/student asstprograms.htm** |
| **Alabama G.I. Dependents Scholarship** | **Parents must have had Military experience** | **$7000 / full tuition** | **N/A** | [**www.va.state.al.us/scholarship.htm**](http://www.va.state.al.us/scholarship.htm) |
| **Alabama Nursing Scholarship Program** | **Alabama resident enrolled in nursing in state, must work 1 year in Alabama** | **Varies** | **N/A** | **Applications at financial aid offices at colleges**  [**http://www.nursingscholarships.org/alabama/**](http://www.nursingscholarships.org/alabama/) |
| **Police Officers and Fire Fighters Survivors Education Assistance** | **Dependent of full time officials killed in the line of duty** | **$2,000-$5,000** | **N/A** | [**www.ache.state.al.us**](http://www.ache.state.al.us) |
| **Grants & Scholarships from the U.S. Department of Education** | **Varies** | **Varies** | **N/A** | [**http://www.ed.gov/**](http://www.ed.gov/fund/grant/apply/nidrr/index.html)  **tallclubfoundation.org** |
| **Tall Clubs International Scholarship** | **Open to seniors meeting height requirements : Men 6'2" Women 5'10"** | **Up to $1,000** | **N/A** | [**http://www.tall.org/**](http://www.tall.org/) |
| **Alabama Math and Science Scholarship** | **Must be resident of Alabama; attend school in Alabama, pursue teaching degree in Math or Science. Must teach for 5 years in a critical school system. 3.0GPA renewable. Use during Junior or Senior year.** | **$4000 renewable** | **N/A** | **Dr. Jayne Meyer,**  **Asst.Supt.,**  **AL State Dept of Education,**  **PO Box 302101**  **Montgomery, AL  36130**  **334-242-9560** |
| **Hudson Family Foundation** | **Resident of AL/GA for 1 year; 3.0GPA;accepted to college; activities and community service; financial need; 2 letters of recommendation; 300-500 word essay; unusual/difficult circumstances** | **$3,000 and tickets to a Braves home game** | **N/A** | **Hudson Family Foundation**  **Attn: Scholarship Program**  **245 N. Highland Ave NE**  **Suite 230-355**  **Atlanta, GA 30307** |
| **F.E.E.T.** | **Female who has risen above adversity and issues in the year; will become a key note speaker for the foundation; casting call; essay about yourself; enrolled in college; 2 letters of recommendation** | **Not Stated** | **N/A** | **www.extendedhandservice@hotmail.com** |
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